

Declaration of Sacred Purpose

Church Election, Acceptance, Recognition and Assignment A6:3-8-L5:4-N

Election and Conveyance

Looking for men of honest reputation, after prayer and with due consideration, I hereby recognize and elect

_____, a minister of His Church at _____,
by the grant of _____, an offering in Faith, Hope, and Charity, into his hands in Sacred
trust for the Purposes of Jesus Christ and His Appointed Church, on the ____ day of the month of _____,
in the year of our Lord *Two thousand and* _____,

Signed Status Printed name

Acceptance of His Sacred Purpose Trust and Ministry

And after prayer and appropriate consideration, I accept the responsibility of this Church Ministry and receive
the corpus of this offering, agreeing in spirit and truth to His Church Guidelines, and do call upon His Holy
Church as an Overseer in accordance with the doctrines, ordinances and purposes of the Messiah, and do agree
to minister to His Church and this congregation in accordance with His doctrines and ordinances, on this the ____
day of the month of _____, in the year of our Lord *Two thousand and* _____,

Signed Status Congregant of Printed name

Acceptance and Assignment

And after prayer and proper meditation, His Holy Church hereby accepts and assigns this Ministry to His
Church at _____, a.k.a. _____, on this the __ day of
month of _____, in the year of our Lord *Two thousand and* _____,

Signed Status Order Printed name

And I hereby do bear witness with hand and the seal of this consecrated Election, Acceptance, and Assignment,
on this the ____ day of month of _____, in the year of our Lord *Two thousand and* _____.

Signed Status Printed name

____ For use by His Holy Church only ____ Form A6:3-8-L5:4-N

His Holy Church

The Instructions for His Church Declaration of Sacred Purposes

Church Election, Acceptance, Recognition, and Assignment Forms A6:3-8-L5:4-N

An important multipurpose form used to record the establishment of His Church is the **Declaration of Sacred Purpose** form: The Election, Acceptance, Recognition, and Assignment Form A6:3-8-L5:4-N.

It is the intent, spirit, and precepts expressed by this form that mark the essential edification of the Church. The form is simply an outward sign used to express these sacred bonds of faith, hope, and love.

Election and Conveyance. Church instrument and petition signed by Grantor/ Electorate.

1. Print Name of the Minister elected and receiving the contribution in space one.
2. Print the identifying name specifying Church location [landmark, etc] in space two.
3. Print a description of offering [valuable consideration *e.g.*; *substance* (mineral, rock, soil), *animal* (livestock, living creatures), *coin* (not notes or promises), *plant* (living plants), *food* (edible), *equipment* (working tools, machines, devises), *materials* (logs, lumber, firewood, paint, cloth, salvage, scrap), *labor* (performed services)].
4. Write Day, Month, and Year of Election and Conveyance in spaces four through six.
5. Sign, status [Husband, Father, Elder of Family unit, Single], Print name in legibly in space provided.

Acceptance of Sacred Purpose Ministry. Acceptance and recognition signed by Minister.

The minister should be familiar with the Guidelines and Precepts of the Church and the responsibilities of this position of trust and service.

1. Day, Month, and Year of acceptance, in spaces ten through twelve.
2. Sign, status of accepting Minister [Ordained, Commissioned or Licensed minister, Elder of HC Congregation], Print Name in spaces provided.

The Acceptance and Assignment by an Ordained Minister of His Holy Church will complete this section.

1. Print the identifying Church location [same as in space two above] in space provided.
2. Print alternative name of Church may be known as [a.k.a.] if any in space provided.
3. Day, Month, and Year of acceptance and assignment in the marked spaces of this section.
4. Sign, status of accepting Minister [Ordained or Order], Print Name in spaces twenty-one through twenty-three.
5. Day, Month, and Year of witness to assignment in spaces twenty-four through twenty-six.
6. Sign, status of witness [Ordained, Commissioned or Licensed or Husband (no Children), Father, Elder of Family unit, Single], Print name in legibly in space provided.

The Church Election, Acceptance, Recognition, and Assignment form will be Sealed and recorded by His Holy Church, along with additional forms. Sealed copies will be made available upon request.

Terms:

“Electorate.” The “Elder” head of a household within a congregation, representing one family unit.

“Congregation.” A fellowship of individuals seeking the Kingdom of God under the perfect law of liberty.

“Conveyance.” The act and documentation of the effecting delivery of property in sacrifice by a grantor to the Church, with a corresponding acceptance of the purpose according to the precepts of Jesus Christ.

“Grantor.” The individual or representative who offers a charitable sacrifice upon the altar of the Church.

“His Church.” An integrated part of the corpus of the Church established by Christ, for the acceptance of the sacrifices of the people and the ministration to congregations or orders.

“Minister.” A living individual entrusted with the sacred ministration of the sacrifice of the people in service, a “stewardship” oftentimes both corporeal and incorporeal, in spirit and in truth, according to Christ.

“Overseer.” An Ordained Minister of His Holy Church under a “vow of poverty,” a “servant of Jesus Christ.” Sometimes identified as a Protector or Bishop, and called an *episkopos* in the Greek text.

“Sacred Purpose.” Although not amorphous in its intent, it is flexible in its living ministration according to the varied needs of the people, the purposes of Jesus Christ, and the leading of the Holy Spirit.

“Valuable consideration.” Some thing of real or present value actually granted and exchanged, as opposed to a promise or pledge of a thing.

“Indenture.” n. A mutual agreement in writing between two or more parties, wherein each party usually has a counterpart or duplicate; “Indent” v. To contract; to bargain or covenant.

Notification of Ministry Information

Form J10:37 and Form Ex 30:16

Name His Church at

| | |
|---|---|
| <i>Named Minister</i> | <i>Alternate or Assistant Minister [If named]</i> |
| <i>Signature of minister</i> | <i>Signature of alternate signatory</i> |
| <i>Postal contact Street address and/or post office box</i> | <i>Postal contact Street address and/or post office box</i> |
| <i>City State</i> | <i>City State</i> |
| <i>Country or zip</i> | <i>Country or zip</i> |
| <i>Phone and fax number(s)</i> | <i>Phone and fax number(s)</i> |

John 10:37 If I do not the works of my Father, believe me not.

| | |
|--|--------------------------------|
| <i>Named electors</i> | <i>Phone and fax number(s)</i> |
| <i>Contact information [Address]</i> | <i>City State</i> |
| <i>Named elector</i> | <i>Phone and fax number(s)</i> |
| <i>Contact information [Address]</i> | <i>City State</i> |
| <i>Named elector</i> | <i>Phone and fax number(s)</i> |
| <i>Contact information [Address]</i> | <i>City State</i> |
| <i>Named elector</i> | <i>Phone and fax number(s)</i> |
| <i>Contact information [Address]</i> | <i>City State</i> |
| <i>Named elector</i> | <i>Phone and fax number(s)</i> |
| <i>Contact information [Address]</i> | <i>City State</i> |
| <i>- For Church use only -Form J10:37 and Ex 30:16</i> | <i>- For Church use only-</i> |

Ex 30:16 the substance of the children of Israel, shalt be appoint for the service of the homes of the congregation ... Form J10:37 and Form Ex 30:16

Instructions Ministry Information Form J10:37 and Form Ex 30:16

In order for His Holy Church to maintain the integrity of its position as a servant of Christ's ministries it must remain knowledgeable of the activities, character and status of those Churches and congregations. One essential purpose of the Church is to maintain the network between Churches, Orders, and congregations of the People. Each congregation composed of two or more electors or elders must choose in consensus a minister of the Church. Form A6:3-8-15:4 should be filed for each elder of the congregation at the Church along with Forms J10:37/Ex30:16.

- Only ordained ministers may seal a document and retain originals within an Order.
- Delivery of the Notification of Minister Information [J10:37] with information concerning Minister; and the Known Elector Information [Ex30:16] to His Holy Church or a qualified Minister.
- These two completed forms are contained on one sheet including a minimum of two to five named electorates. Additional electors are included on additional forms.
- Changes in contact information should be updated with Form 2Pt1-10g [or Form J10:37 and Ex 30:16].
- A sealed copy of the assignment will be returned to the minister. Additional copies may be made available upon request.

These forms and documents, along with other identifying records and regular reports, are used as official documentation of the Church for a record of authentication and identification of the congregation, for the protection of its Altars and offerings, and for the consideration, acceptance and assignment of a Minister of the Church, licensed or commissioned.

Certified copies should be kept by the minister and by their overseers [bishop] and made available to the congregation on request.

Originals may be kept by the minister and the overseers within the Church.

At least one annual report from each Church along with updates and changes to the electorate of the congregation are requested from the minister. These reports may be as specific or general as the minister deems fit. The purpose of an annual report is simply to remain in active communication for the daily assistance, service, and protection of the His Church, the minister and the congregation.

Additional services and assistance will be offered to the assigned ministers and a recognized congregation upon request in a network of charity and love. Certificates of Holy Matrimony, birth, sponsored Baptism, and other records of authentication and identification by witnesses will also be apart of a chain of protection and service. Minister and individual identification will be made available for active Churches and congregations according to the common rules and customs of men and under the precepts of God the Father.

When property or assets are to be held by a Church and its entrusted ministers these documents are essential for the protection of the sacred purpose trust offered by congregations in the service of Messiah and the Father.

Since ministers of ministers also gather in congregation of orders there may be many levels to this network. Information is usually kept locally within a given congregation and its minister and their minister. This is true no matter where in this network a congregation is formed. There would be no need for centralization of material information concerning any individual within the network. These records are a part of the original foundations of the Church and are both sacred and consecrated.